

# Compiled by the

# Norman League of Women Voters

# ■ CITY OF NORMAN, OKLAHOMA

Municipal Building, 201 W. Gray, Norman, OK 73069 www.ci.norman.ok.us

Action Center – call for information, problem solving, and department telephone #'s – 366-5396.

| Office  | Official                | Telephone         |
|---------|-------------------------|-------------------|
| City    | Brenda Hall             | Office - 366-5406 |
| Clerk   |                         |                   |
| City    | Steven Lewis            | Office - 366-5402 |
| Manager | (Hired by City Council) |                   |
| Mayor   | Lynne Miller            | Office - 366-5402 |
|         | Term ends '19           | Home – 329-5470   |

Term lengths are three years for mayor and two years for council members. Election Calendar: Primary and Runoff will be in March and May, respectively, with the dates set by Council resolution the December prior to election.

## **City Boards and Commissions**

All meetings are located at 201 W. Gray, unless otherwise indicated. Call ahead as dates, times, and locations may change.

#### Central Oklahoma Master Conservancy District (COMCD)

1st Thurs. of every month, 6:30 p.m., Pumping Plant,

12500 E. Alameda

**Children's Rights Coordinating Commission** 

2<sup>nd</sup> Wed., Jan; 3<sup>rd</sup> Thurs., Feb.; 2<sup>nd</sup> Mon. in remaining months except Aug. and Dec.; 4:00 p.m., 201 W. Gray Street

## **Community Development Policy Committee**

1<sup>st</sup> & 2<sup>nd</sup> Weds. of Jan. & 1<sup>st</sup> Wed. of Mar., Sept., Oct., & Dec., 7:00 p.m., 201 W. Gray Street

#### Convention and Visitor's Bureau

2424 Springer Drive, Suite 107

3<sup>rd</sup> Wed., 11:30 a.m., Legends Restaurant

## **Environmental Control Advisory Board (ECAB)**

3<sup>rd</sup> Wed., 5:30 p.m., Study Session Rm., 201 W. Gray Street.

#### **Greenbelt Commission**

4<sup>th</sup> Monday in January and March; 3<sup>rd</sup> Wednesday in February; 2<sup>nd</sup> Monday in April; and 3<sup>rd</sup> Monday in remaining months; 6:30 p.m., Conference Rm., Bldg. A

#### **Historic District Commission**

1<sup>st</sup> Mon., except holidays, 6:30 p.m., Bldg. A

#### **Housing Authority**

4<sup>th</sup> Mon. in Jan. & Mar., & 3<sup>rd</sup> Mon. in remaining months, 12:30 p.m., Rose Rock Villa, 700 N. Berry Rd.

# January 2018

# **Public Officials Directory**

# Norman, Oklahoma Area

## **City Council**

Meets 2<sup>nd</sup> & 4<sup>th</sup> Tuesday of each month, 6:30 p.m. Municipal Building, Council Chambers

| Ward | Term        | Representative  | Telephone |
|------|-------------|-----------------|-----------|
| 1    | <b>'19</b>  | Kate Bierman    | 488-2042  |
| 2    | <b>'18</b>  | Aleisha Karjala | 206-2898  |
| 3    | <b>'19</b>  | Robert          | 821-3292  |
|      |             | Castleberry     |           |
| 4    | '18         | Bill Hickman    | 259-2734  |
| 5    | <b>'</b> 19 | Serta Wilson    | 613-7083  |
| 6    | <b>'18</b>  | Breea Clark     | 473-5974  |
| 7    | <b>'19</b>  | Stephen Tyler   | 535-1491  |
|      |             | Holman          |           |
| 8    | '18         | Kyle Allison    | 701-9749  |
|      |             |                 |           |

#### **Human Rights Commission**

4<sup>th</sup> Mon. in Jan., April, July, and Oct., 5:30 p.m., Conference Rm. 201 W. Gray St.

#### **Library Board**

4<sup>th</sup> Mon. in Feb., & 3<sup>rd</sup> Mon. in May, Aug., and Nov., 4:30 p.m., Norman Public Library, Rooms A & B

# Norman Regional Hospital Authority

4<sup>th</sup> Mon. (4<sup>th</sup> Tues. in May), 5:30 p.m., Norman Regional Hosp.

## **Parks Commissioners**

1<sup>st</sup> Thur., 5:30 p.m., Council Chambers

#### **Planning Commission**

2<sup>nd</sup> Thur., 6:30 p.m., Council Chambers

#### **Public Arts Board**

2<sup>nd</sup> Mon., 4:00 p.m., Norman Public Library, 225 N. Webster

## **Social and Voluntary Services Commission**

Call for times and dates. Conference Rm.

## Tree Board

2<sup>nd</sup> Mon. in Sept., & 1<sup>st</sup> Mon. of remaining months, 4:00 pm

Visit <a href="http://www.normanok.gov/city/boards-commissions">http://www.normanok.gov/city/boards-commissions</a> for other Boards and Commissions: The following meet as needed:

**Board of Adjustment** 

**Board of Appeals** 

**Norman Election Commission** 

**Reapportionment Commission** 

(City of Norman, continued on next page)

#### **Norman Public Schools**

Nicholas Migliorino, Superintendent Administration Building 131 S. Flood, Norman, OK 73069 366-5955 www.norman.k12.ok.us/

#### Norman Board of Education

Meets 3<sup>rd</sup> Monday, 7:00 p.m. Administration Building, Boardroom

**'20** 

Office **Board Member** Term Telephone <sup>21</sup> Dirk O'Hara 364-4370 **'22** 364-6740 Dan Snell 307-0500 3 '18 Cindy Nashert 4 **'**19 Chad Vice 310-3498

Linda Sexton

360-1067

# **Moore-Norman Technology Center**

Jane Bowen, Superintendent 4701 NW 12<sup>th</sup> Ave., Norman, OK 73069 364-5763, Ext. 7327 www.mntechnology.com

## Moore-Norman Technology Center Board

Meets 3<sup>rd</sup> Thursday, 5:30 p.m., Conference Room A-200

| Conference Room A-200 |             |                |           |  |
|-----------------------|-------------|----------------|-----------|--|
| Office                | Term        | Board Member   | Telephone |  |
| 1                     | '21         | Pam Lewis      | 703-4644  |  |
| 2                     | '22         | James Griffith | 364-8550  |  |
| 3                     | '18         | Andy Sherrer   | 364-0429  |  |
| 4                     | <b>'</b> 19 | Max Venard     | 794-7544  |  |
| 5                     | '20         | Glen Cosper    | 691-2556  |  |

Term lengths are for five years. Schools' Election Calendar: Primary – February,  $2^{nd}$  Tuesday; Runoff – April,  $1^{st}$  Tuesday.

# ■ CLEVELAND COUNTY GOVERNMENT

Cleveland County Courthouse 201 S. Jones, Norman, OK 73069 366-0200 www.ccok.us

#### **Commissioners**

Meet every Monday 9:00 a.m., Room 120. Meetings will be held on Tuesdays if Monday is a holiday.

| District | Term | Commissioner        | Telephone |
|----------|------|---------------------|-----------|
| 1        | '18  | Rod Cleveland (R)   | 794-2166  |
| 2        | '20  | Darry Stacy (R)     | 321-3811  |
| 3        | '18  | Harold Haralson (R) | 872-3888  |

#### Offices

| Office                         | Term                           | Official  | Telephone |
|--------------------------------|--------------------------------|---|-----------|
| Assessor                       | '18                            | Douglas Warr (R)  | 366-0230  |
| County<br>Clerk                | '20                            | Tammy Belinson (R)  | 366-0240  |
| Court<br>Clerk                 | '20                            | Marilyn Williams (R)  | 321-6402  |
| Election<br>Board<br>Secretary | Appointed<br>By State<br>Board | Bryant Rains<br>641 E. Robinson #200,<br>Norman, OK 73071<br>www.clevelandcounty<br>electionboard.com | 366-0210  |
| Sheriff                        | '18                            | Todd Gibson (R)   | 701-8888  |
| Treasurer                      | '18                            | Jim Reynolds (R)  | 366-0217  |

All county term lengths are for four years.

**Election Calendar:** county, state, and national offices' elections are in even-numbered years, with terms as indicated.

#### **Judicial District 21 Offices**

| Office                           | Term                            | Official  | Telephone  |
|----------------------------------|---------------------------------|---|--|
| District<br>Attorney             | '18                             | Greg<br>Mashburn (R)  | 321-8268   |
| Judges                           | '18<br>'18<br>'18<br>'18<br>'18 | Stephen Bonner<br>Lori Puckett<br>Jeff Virgin<br>Lori Walkley<br>Thad Balkman | 321-6251<br>360-9393<br>366-0600<br>360-0639<br>329-2400 |
| Special<br>Judges<br>(Appointed) |                                 | Michael Tupper<br>Jequita Napoli<br>Steven Stice                              | 329-9788<br>329-5733<br>321-5638                         |

# OKLAHOMA STATE GOVERNMENT

State Capital Building 2300 N. Lincoln Blvd. Oklahoma City, OK 73105 General Information – 405-521-2011 www.state.ok.us

## **State Officials**

| Office                               | Term        | Official            | Telephone |
|--------------------------------------|-------------|---------------------|-----------|
| Governor                             | '18         | Mary Fallin (R)     | 521-2342  |
| Lt. Governor                         | '18         | Todd Lamb (R)       | 521-2161  |
| Attorney General                     | '18         | Mike Hunter (R)     | 521-3921  |
| Auditor and Inspector                | '18         | Gary Jones (R)      | 521-3495  |
| Insurance Commissioner               | '18         | John Doak (R)       | 521-2668  |
| Treasurer                            | '18         | Ken Miller (R)      | 521-3191  |
| Superintendent of Public Instruction | '18         | Joy Hofmeister (R)  | 521-3301  |
| Labor Commissioner                   | '18         | Melissa Houston (R) | 528-1500  |
| Corporation                          | <b>'</b> 18 | Bob Anthony (R)     | 521-2261  |
| Commissioners                        | '22         | Dana Murphy (R)     | 521-2267  |
|                                      | '20         | Todd Hiett (R)      | 521-2264  |

Term lengths are for four years with the exception of the Corporation Commission, which is six years. Elections are in even-numbered years when there is no presidential election.

## **Oklahoma Senate**

Telephone - 524-0126

| District | Term | Senator / Email                                | Address   | Telephone / Fax            |
|----------|------|--|---|----------------------------|
| 15       | '20  | Rob Strandridge (R)<br>standridge@oksenate.gov | 2300 N. Lincoln Blvd., Rm. 417-A<br>OKC, OK 73105 | 521-5535<br>Fax – 521-5653 |
| 16       | '18  | John Sparks (D)<br>sparks@oksenate.gov         | 2300 N. Lincoln Blvd., Rm. 520-B<br>OKC, OK 73105 | 521-5553<br>Fax - 521-5608 |

Term lengths are for four years and are staggered.

# Oklahoma House of Representatives

Telephone – 521-2711

| District | Term | Representative / Email       | Address                        | Telephone / Fax |
|----------|------|------------------------------|--------------------------------|-----------------|
| 44       | '18  | Emily Virgin (D)             | 2300 N. Lincoln Blvd., Rm. 543 | 557-7323        |
|          |      | emily.virgin@okhouse.gov     | OKC, OK 73105                  | Fax – 557-7351  |
| 45       | '18  | Claudia Griffith (D)         | 2300 N. Lincoln Blvd., Rm. 506 | 557-7386        |
|          |      | claudia.griffith@okhouse.gov | OKC, OK 73105                  | Fax – 557-7351  |
| 46       | '18  | Jacob Rosecrants (D)         | 2300 N. Lincoln Blvd., Rm. 500 | 557-7329        |
|          |      | jacob.rosecrants@okhouse.gov | OKC, OK 73105                  | Fax – 557-7351  |
| 53       | '18  | Mark McBride (R)             | 2300 N. Lincoln Blvd.,         | 557-7346        |
|          |      | mark.mcbride@okhouse.gov     | Rm. 433-B, OKC, OK 73105       | Fax – 557-7351  |
| 20       | '18  | Bobby Cleveland (R)          | 2300 N. Lincoln Blvd., Rm. 434 | 557-7308        |
|          |      | bob.cleveland@okhouse.gov    | OKC, OK 73105                  | Fax – 557-7351  |

Term lengths are for two years.

#### FEDERAL GOVERNMENT

Government switchboard – 202-245-6000

#### President

Donald R. Trump The White House, Washington, DC 20500 202-456-1414 www.whitehouse.gov/contact/ Term length is four years.

#### **United States Senate**

| Term | Senator / Washington Contact       | Local Contact / Email                 |
|------|------------------------------------|---------------------------------------|
| '22  | James Lankford (R)                 | 1015 N. Broadway #310, OKC, OK 73102  |
|      | 316 Hart Senate Office Building    | 405-231-4941                          |
|      | Washington DC 20510                | www.lankford.senate.gov/contact/email |
|      | 202-224-5754; Fax – 202-224-6008   |                                       |
| '20  | Jim Inhofe (R)                     | 1900 NW Expressway #1210              |
|      | 205 Russell Senate Office Building | OKC, OK 73118                         |
|      | Washington DC 20510                | 405-608-4381; Fax – 405-608-4120      |
|      | 202-224-4721; Fax – 202-228-0380   | www.inhofe.senate.gov/contact         |

Term lengths are for six years.

#### **United States House of Representatives**

| District | Term | Representative / Washington Contact | Local Contact / Email               |
|----------|------|-------------------------------------|-------------------------------------|
| 4        | '18  | Tom Cole (R)                        | 2424 Springer Dr., #201, Norman, OK |
|          |      | 2458 Rayburn Office Building        | 73069; 405-329-6500                 |
|          |      | Washington, D.C. 20515              | Fax – 405-321-7369                  |
|          |      | 202-225-6165; Fax – 202-225-3512    | tom.cole@mail.house.gov             |

Term length is for two years.

**Valuable Links:** LWV of Norman - http://norman.ok.lwvnet.org; Oklahoma Dept. of Libraries - www.odl.state.ok.us; Norman Library - www.pioneer.lib.ok.us; Okla.'s official website - www.ok.gov.

**Voter Registration:** To register in Cleveland Co. or to change address or party affiliation, forms are available at tag agents, the public library, Department of Human Services and the Election Board office at 641 E. Robinson #200, Norman, OK 73071; 366-0210; www.clevelandcountyelectionboard.com.

**Absentee Voting:** You may write to or visit the Cleveland County Election Board for a ballot & instructions, or you may vote in-person absentee at the Election Board on the Thursday & Fridays prior to all elections, 8 a.m. - 6 p.m. For state and federal elections, in addition to the above, you also may vote on Saturdays 9 a.m. - 2 p.m. For state and federal elections only, in-person absentee voting is also available at the Moore Norman Technology Center South Penn Campus. There are some special circumstances that may trigger other voting options – contact the Board for more information.

"Working to ensure the citizen's right to know and to participate in government"

League of Women Voters of Norman: <a href="http://norman.ok.lwvnet.org/">http://norman.ok.lwvnet.org/</a>

Your donations to the LWVN Education Fund are tax deductible. P.O. Box 720621, Norman, OK 73070



This Public Officials Directory is made possible through a donation by: Republic Bank and Trust

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